

# ALASKA! BY LAND AND SEA

AUGUST 22-SEPTEMBER 2, 2022



**PERSONAL INFORMATION** Please complete one form per person. PLEASE PRINT.

NAME: \_\_\_\_\_

*EXACTLY AS IT APPEARS ON YOUR PASSPORT*

GENDER: (PLEASE CIRCLE) MALE FEMALE DATE OF BIRTH (MM/DD/YEAR): \_\_\_\_\_

FAMILIAR/NICKNAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ W/ AREA CODE CELL PHONE: \_\_\_\_\_ W/ AREA CODE

EMAIL ADDRESS: \_\_\_\_\_

**TRAVEL DOCUMENTATION**

PASSPORT #: \_\_\_\_\_ ISSUE DATE (MM/DD/YEAR): \_\_\_\_\_

ISSUING COUNTRY: \_\_\_\_\_ EXPIRATION DATE (MM/DD/YEAR): \_\_\_\_\_

All passengers must carry a passport **valid for at least six months** beyond the return date of the trip (**March 3, 2023**). A passport card is **NOT acceptable for this trip.**

TSA PRE-CHECK #: (IF APPLICABLE) \_\_\_\_\_

**EMERGENCY CONTACT**

NAME: \_\_\_\_\_ RELATION: \_\_\_\_\_

PHONE (WITH AREA CODE): \_\_\_\_\_

**CRUISE INFORMATION**

CABIN PREFERENCE: \_\_\_ C2 Concierge Stateroom \_\_\_ 2A Veranda Stateroom \_\_\_ 6 Ocean View Stateroom \_\_\_ 9 Inside

ROOMMATE'S NAME: \_\_\_\_\_

BED CONFIGURATION: \_\_\_ (2) TWIN BEDS \_\_\_ (1) QUEEN-SIZE BED

DIETARY NEEDS: \_\_\_ VEGETARIAN \_\_\_ GLUTEN FREE \_\_\_ DIABETIC \_\_\_ OTHER

DINING PREFERENCE : \_\_\_ EARLY (6:00 PM) \_\_\_ LATE (8:30 PM) \_\_\_ CELEBRITY SELECT

GROUP IS CONFIRMED FOR EARLY DINING.

IF CHOOSING CELEBRITY SELECT, YOU MAY DINE AT YOUR DESIRED TIME, BUT WILL NOT BE SEATED WITH THE GROUP.

EACH EVENING WILL BE AT YOUR LEISURE.

IF YOU BELONG TO CELEBRITY'S CAPTAIN'S CLUB, PLEASE INDICATE YOUR MEMBERSHIP NUMBER: \_\_\_\_\_

IF CELEBRATING AN ANNIVERSARY: (PLEASE NOTE THE DAY YOU WISH TO CELEBRATE) \_\_\_\_\_

HEALTH NEEDS (PLEASE MARK ALL THAT APPLY)  WHEELCHAIR ASSISTANCE AIRPORT  CPAP  POC

**FOR OFFICE USE ONLY**

Reservation #: \_\_\_\_\_  
Cabin #: \_\_\_\_\_  
Amount & date deposit paid to cruise line: \_\_\_\_\_  
Notes: \_\_\_\_\_

OVER FOR ADDITIONAL INFORMATION

## PAYMENT INFORMATION

Please make check payable to: The Murray Bank

Check #: \_\_\_\_\_

Amount: \_\_\_\_\_

Date: \_\_\_\_\_

### Travel Protection

Cruises and Tours Worldwide has purchased a Group Protection Plan on behalf of all travelers, which is provided by Travel Insured International. A copy of the Plan Document will be provided to all participants.

### Cancellation Policy:

All payments are fully refundable for cancellations received by **May 13, 2022**. Cruises and Tours Worldwide has purchased a Group Protection Plan on behalf of all passengers which is provided by Travel Insured Intl. A Travel Protection claim must be filed with Travel Insured Intl. for cancellations received after **May 13, 2022**.

## RESERVATIONS

PLEASE MAIL THIS FORM ALONG WITH YOUR **\$250 DEPOSIT PER PERSON**  
(*\$500 PER CABIN*) TO:

**The Murray Bank**  
**Attn: Brenda Sykes**  
P.O. Box 1300  
Murray, KY 42071  
**Phone: (270) 767-4252**  
**Email: [bsykes@themurraybank.com](mailto:bsykes@themurraybank.com)**



**BALANCE DUE:**

MAY 13, 2022